



BACHELOR'S DEGREE COMPLETION PROGRAM, HEALTH SCIENCE

Dear Prospective Health Science Student,

We are delighted that you are interested in pursuing your B.S. in Health Science with a concentration in Health Leadership and Administration (HLA) OR Health Informatics and Data Analytics (HIDA) with CSU, Stanislaus. The Health Science program is an 18-month degree completion program. Therefore, students must be at the Junior or Senior level when they enter the program. The change of degree period for the Fall Turlock cohort is November 1st – June 1st and for the Spring Stockton cohort it is August 1st to October 31st. The change of degree period may end early if we reach capacity sooner.

The following directions will help you through the Change of Degree process.

1. Complete the Pre-Admission Checklist document (2 pages). The form may be completed and discussed with the director prior to submission but must be submitted to the director during the change of degree period. The first page is required to be completed and the second page only if courses were taken prior to admission.

- Complete the Pre-Admission Checklist. This is a fillable pdf form. Click in each box in order to answer each area.
- Make sure your name is on the top of the document.

2. Obtain an electronic or scanned copy of your transcripts (*unofficial acceptable for this step*) for any college or university attended.

3. Email the Pre-Admission Checklist and your unofficial transcripts to the Program Director @ mperearyan@csustan.edu.

4. Once you receive confirmation that you meet all program entry requirements from the Program Director, you must then complete the change of degree form:

The form can be found at: <https://www.csustan.edu/sites/default/files/2021-12/change-of-degree-4-3-20.pdf>

Thank you for your interest in the Health Science Degree Completion Program at California State University, Stanislaus.

Mechelle Perea-Ryan, PhD, FNP-BC, RN-BC, PHN
Health Science Program Director

Health Science Pre-Admission Checklist	Student Name and CSU Stan ID if applicable:
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General Requirements	Actual
Grade Point average of 2.0	
Completion of 70 semester units	

University Admission Pre-req. Courses	College/Univ. (ex. CSUS, MJC etc.)	Semester & Year (ex. Sp. '24)	Course	Grade
Speech/Communication (COMM 2000, 2005, 2100)				
English (ENGL 1001, 1002, 1005, 1007)				
Critical Thinking (COMM 2300, ENGL 2000, PHIL 2000, 2005, 2100)				
Math (above MATH 1000 or greater with MATH 1600-Stats a requirement)				

Health Science Pre-requisite Courses	College/Univ. (ex. CSUS, MJC etc.)	Semester and Year (ex. Sp. '24)	Course	Grade
Chemistry (lab not required)				
Physiology (or combo Anat/Phys) (lab required)				
Anatomy (or combo Anat/Phys) (lab required)				
Statistics				
Human Development over the Life Span or Intro. to Psychology				
Intro. To Sociology				
Introduction to Health Science (or equivalent)				

The courses listed below may have been taken prior to entering the program, but are **not** required to enter the program. If you have completed any of the courses listed below, please let us know so you can be advised properly. Only courses marked with an asterisk could have been completed at a community college. It's recommended that transfer students only take one of the courses marked with an asterisk so they still meet the 50-unit University graduation requirement.

Courses within the Program	College/Univ. (ex. CSUS, MJC etc.)	Semester and Year (ex. Sp. '24)	Course	Grade
*CIS 2000 Intro. To Computer Information Systems (Pre-req for HIDA concentration)				
CIS 3700 Information Technology for Management				
*ECON 2510 Principles of Microeconomics				
BIOL 4110 or KINS 4030 UD Epidemiology course				
COMM 3110, 3120, 4115, 4170, 4180, or 4190 UD Communications course				
CIS 3700 Information Technology for Management				
OM 4570 Quality and Productivity Management				
Upper Division GE Area B (3 units)				
Upper Division GE Area C - PHIL 4401 Professional Ethics, or 4430 Bioethics, or 4050 Environmental Ethics (3 units)				
Upper Division GE Area D - (3 units)				

Notes:

Program Director:

Date: